



**NORTHWEST CHAPTER OF SAFARI CLUB INTERNATIONAL
43rd ANNUAL SPORTSMEN FOR CONSERVATION FUND
BANQUET AND WILDLIFE BENEFIT AUCTION**

FEBRUARY 17th, 2018

**HILTON SEATTLE AIRPORT CONFERENCE CENTER
17620 INTERNATIONAL BLVD., SEATTLE, WA 98188**

**THIS YEAR IS SURE TO PLEASE WITH MORE
AUCTION ITEMS, BIGGER, BETTER SELECTION OF GUNS**

10:00 A.M. - DOORS OPEN FOR EXHIBITORS SET UP
2:00 PM - DOORS OPEN TO THE PUBLIC
2:00 PM - SILENT AUCTION, RAFFLES & GAMES OPEN
3:00 PM - CHAMPAGNE RECEPTION
5:45 PM - SILENT AUCTION, RAFFLES & GAMES END
6:00 PM - DINNER AND PROGRAM
7:00 PM - LIVE AUCTION
10:00 PM - EVENT ENDS – THANK YOU!

YOU DO NOT HAVE TO BE AN SCI MEMBER TO ATTEND. EXIBITOR BOOTH SPACE IS FREE WITH PURCHASE OF ANY DINNER SELECTION. DINNER PACKAGE #1 - #2 AND #5 INCLUDE TWO DRINK TICKETS.



**REGISTER BY 1/29/18 AS AN "EARLY BIRD"
TO RECEIVE A FREE SCI LOGO KNIFE AS A THANK YOU!**

#1 DINNER PACKAGE

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package value
TWO DRINK TICKETS	\$ 20.00 Package value
12 RACK OF GUNS TICKETS (5 guns)	\$120.00 Package value
VALUE	\$215.00
YOU SAVE	-\$090.00
YOU PAY ONLY	<u>\$125 Total</u>

#2 SPONSOR PACKAGE

SATURDAY DINNER PACKAGE (STEAK OR SALMON)	\$ 75.00 Package Value
TWO DRINK TICKETS	\$ 20.00 Package value
10 RACK OF GUNS TICKETS	\$100.00 Package value
10 SILVER BOY RIFLE TICKETS	\$050.00 Package value
1 in 6 Chances for a Stoeger O/U shotgun (2 tickets)	\$200.00 Package value**
*SPECIAL BONUS, Volume XIII SCI record book set	\$ 200.00 Super added Value

**We will draw one Stoeger winner for every six #2 Packages sold. Ticket packages are available at the door.

VALUE	\$645.00
YOU SAVE	-\$295.00
YOU PAY ONLY	<u>\$350.00 Total</u>

#3 DINNER ONLY (Early Bird)

<u>SATURDAY DINNER PACKAGE (STEAK OR SALMON)</u>	<u>\$75.00</u>
YOU PAY ONLY	\$75.00 (If purchased by Jan. 29th, 2018) \$85.00 (If purchased after Jan. 29th, 2018)

#4 YOUTH DINNER

<u>SATURDAY DINNER PACKAGE (STEAK OR SALMON)</u>	<u>\$45.00</u>
--------------------------------------------------	----------------

#5 FULL TABLE VIP RESERVATION \$3500.00

RESERVE A FULL TABLE OF TEN FOR 3500.00, AND THE TABLE WILL RECEIVE AS A FREE GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION, EACH SEAT AT THE TABLE WILL RECEIVE ALL THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 10 RACK OF GUN TICKETS, TEN CHANCES AT THE HENRY SILVER BOY .22 RIFLE, A ONE IN SIX CHANCE TO WIN A STOGER SHOTGUN, PLUS THE TWO VOLUME SCI RECORD BOOK SET. THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET

***EACH OF THE SPONSOR PACKAGES (#2) WILL ALSO HAVE A ONE-IN-SIX CHANCE OF WINNING A STOEGER CONDOR LONGFOWLER 12 GUAGE OVER/UNDER SHOTGUN WITH GRADE "A" WALNUT STOCK, IMPROVED & MODIFIED CHOKES.**



Stoeger 12-gauge O/U shotgun



**Record book Volume XIII
Free with Package #2- & #5**



**Henry Silver Boy .22 LR Lever Action Rifle
Tickets 5.00 Each**

ADVANCE TICKET SALES DEADLINE: **FEBRUARY 13th, 2018 @ 5:00 PM**
EARLY BIRD TICKET SALES DEADLINE: **JANUARY 29th, 2018 @ 11:59 PM!!**
HILTON HOTEL FRIDAY OR SATURDAY NIGHT BANQUET SPECIAL

QUEEN, KING OR DOUBLE ROOM RATES
JUST \$109.00 PLUS TAX
BOOK EARLY FOR BEST ROOM SELECTION AT:
<https://aws.passkey.com/go/SAF18>

Due to Washington gambling laws:
Package #1 - #2 - and #5 cannot be purchased by credit card, except over the phone.
No internet sales are allowed.

#1 Dinner Package	#Sirloin Steak <input type="checkbox"/> _____	#Salmon <input type="checkbox"/> _____	\$125.00 _____
#2 Dinner Package	#Sirloin Steak <input type="checkbox"/> _____	#Salmon <input type="checkbox"/> _____	\$350.00 _____
#3 Dinner Only	#Sirloin Steak <input type="checkbox"/> _____	#Salmon <input type="checkbox"/> _____	\$75.00 _____
# 4 Youth Dinner	#Sirloin Steak <input type="checkbox"/> _____	#Salmon <input type="checkbox"/> _____	\$45.00 _____
#5 VIP Table of Ten	#Sirloin Steak <input type="checkbox"/> _____	#Salmon <input type="checkbox"/> _____	\$3,500.00 _____

TOTAL ENCLOSED: \$ _____

FOR MAIL IN RESERVATIONS, PLEASE USE THIS FORM

NAME: _____ PHONE: _____

SPOUSE/GUEST: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

FOR CREDIT CARD RESERVATIONS, PLEASE USE THIS FORM

Method of Payment: VISA _____ MASTER CARD _____ DISCOVER _____ CHECK _____

CARD NUMBER _____ EXP. _____ / _____ CVV # _____

NAME OF CARDHOLDER _____

MAKE CHECKS PAYABLE TO: SCI NW CHAPTER

MAIL BANQUET RESERVATIONS TO: DEL BERG 9636 S 203rd St KENT, WA. 98031-1463

QUESTIONS? CALL DEL BERG AT 253-859-3510 Home or 206-947-0598 Cell.... THANK YOU!

**RESERVED TABLE FOR TEN - MUST INCLUDE
ALL TEN RESERVATIONS, NAMES, MEAL
CHOICES AND PAYMENTS ON THIS FORM.**

**ADVANCE TICKET SALES DEADLINE:
JANUARY 29, 2018**

RESERVE A FULL TABLE OF TEN FOR \$3500.00, AND THE TABLE WILL RECEIVE AS A FREE GIFT, ONE (1) STOEGER 12 GA O/U SHOTGUN AS A THANK YOU. IN ADDITION, EACH SEAT AT THE TABLE WILL RECEIVE ALL THE ITEMS IN PACKAGE #2 ABOVE. TWO DRINK TICKETS, 10 RACK OF GUN TICKETS, AND TEN CHANCES AT THE HENERY SILVER BOY .22 RIFLE, PLUS THE TWO VOLUME SCI RECORD BOOK SET. THIS IS YOUR BEST CHANCE FOR A NIGHT YOU WON'T FORGET.

#1 Package with Steak # _____ with Salmon # _____

@ \$125 = _____

#2 Package with Steak # _____ with Salmon # _____

@ \$350 = _____

#3 Package with Steak # _____ with Salmon # _____
Dinner Only

@ \$ 75 = _____

#4 Youth Dinner with Steak # _____ with Salmon # _____

@ \$ 45 = _____

#5 Table of Ten _____ \$ 3,500 = _____

TOTAL ENCLOSED: \$ _____

Payment: Visa _____ MasterCard _____ Check _____

Card Number _____

Card exp. _____ / _____ CVV # _____

Name of Cardholder _____

**Make Checks Payable to SCI NW Chapter
Mail to: Del Berg 9636 S. 203rd St. Kent, WA 98031
Phone 253-859-3510 HM 253-947-9-0598 Cell**

All Tickets picked up at the door

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____

Name: _____ Phone: _____

Address: _____ Package # _____

City: _____ State _____ Zip _____