

**ADVANCE TICKET SALES DEADLINE: JANUARY 31, 2009**

**PACKAGE #1 \$80.00 (you save \$45.00)**

Includes one banquet dinner (\$65), plus 10 "rack of guns" raffle tickets (\$50), two drink tickets (\$10).  
**VALUE OF \$125 FOR ONLY \$80.**

**PACKAGE #2 \$160.00 (you save \$90.00)**

Includes two banquet dinners (\$130), plus 20 "rack of guns" raffle tickets (\$100), four drink tickets (\$10).  
**VALUE OF \$250 FOR ONLY \$160.**

**SPONSOR PACKAGE #3 \$325.00 (you save \$100.00)**

Includes one banquet dinner (\$65), 20 "rack of guns" raffle tickets (\$100),  
**PLUS A ONE-IN-FIVE CHANCE OF WINNING ONE OF OUR BANQUET RIFLES (\$250), Two drink tickets (\$10). VALUE OF \$425 FOR ONLY \$325.**

**SPONSOR PACKAGE #4 \$360.00 (you save \$140.00)**

Includes two banquet dinners (\$130), 20 "rack guns" raffle tickets (\$100), **PLUS A ONE-IN-FIVE CHANCE OF WINNING ONE OF OUR BANQUET RIFLES (\$250), Four drink tickets (\$20). TOTAL VALUE OF \$500.00 FOR ONLY \$360.**

NO TICKETS SOLD AT THE DOOR

VISIT US AT WWW.SCINW.COM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Spouse \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- #1 Package with Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$ 80 = \_\_\_\_\_
- #2 Package with Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$160 = \_\_\_\_\_
- #3 Package with Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$325 = \_\_\_\_\_
- #4 Package with Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$360 = \_\_\_\_\_
- #5 Dinner only w/Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$ 65 = \_\_\_\_\_
- #6 Youth Dinner w/Rib # \_\_\_\_\_ with Salmon # \_\_\_\_\_ @ \$ 45 = \_\_\_\_\_

**TOTAL ENCLOSED:**     \$ \_\_\_\_\_

Method of Payment: Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Check \_\_\_\_\_

Card Number \_\_\_\_\_ exp. \_\_\_\_\_ / \_\_\_\_\_

Name of Cardholder \_\_\_\_\_

Make Checks Payable To SCINW Chapter     Tickets will be picked up at the door

Mail to: JoDean Peters 7214 224th Street East, Graham WA 98338