

# SPORTSMEN FOR CONSERVATION FUND

## Vendor Booth Reservation Form



Your Name: (please print) \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

**May 6th 2023**

**GREATER TACOMA CONVENTION CENTER  
1500 COMMERCE STREET  
TACOMA, WA, 98402, Tacoma WA 98404**

Reservation for 10' Booth  8' Booth  Number in Party: \_\_\_\_\_

**\*Vendor Booth Space is Free with Purchase of Dinner \***

**\*You Must Purchase a Dinner for Each Person in Your Party**

- ☞ Vendors from 2022 will have first choice for booth space.
- ☞ Free Parking for Vendor trailers
- ☞ Booth space will be filled on a first come first served basis.
- ☞ Booth reservations must be made by **4/20/2023** after that Booths will be filled from our waiting list.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Mail correspondence to: **George Garten, 89 Garten Road, Port Ludlow, WA 98365**

Phone: **360-981-3828**

Email: **ggarten@gmail.com** Cc: **vendor\_reservations@scinw.com**