

# SPORTSMEN FOR CONSERVATION FUND

## Vender Booth Reservation Form



Your Name: (please print) \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

**March 12, 2022**

**Hilton Seattle Airport & Conference Center**

**17620 International Blvd**

**INTERNATIONAL BLVD SEATTLE, WA, 98188**

Reservation for 10' Booth  8' Booth  Number in Party: \_\_\_\_\_

**\*Exhibitor Booth Space is Free with Purchase of any Dinner Selection**

**\*You Must Purchase a Dinner for Each Person in Your Party**

- ☞ Previous Venders will have first choice for booth space.
- ☞ Free Parking for Vendor trailers
- ☞ Booth space will be filled on a first come first served basis.
- ☞ Booth and dinner choices must be made by **3/12/2022** after that Booths will be filled from our waiting list.

**\*Save time - Make Your Dinner Selection Online\***

<https://www.scinw.com/dinner-packages>

<https://safarisea.auctionreg.org>

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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**Questions Call David @ 425-443-6603**